

**RESOLUTION NO. 17-\_\_**

**A RESOLUTION OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF CUTLER BAY, FLORIDA, SUPPORTING THE LETTER OF GUIDANCE FOR TRANSGENDER STUDENTS; URGING MIAMI-DADE COUNTY SCHOOL BOARD TO ABIDE BY THESE GUIDELINES; PROVIDING FOR TRANSMITTAL; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the Town Council of the Town of Cutler Bay (the “Town”) desires to express its support of the guidelines established by the White House regarding transgender students; and

**WHEREAS**, in May 2016, a letter of guidance regarding transgender students, was produced by the United States Department of Education and the United States Department of Justice; and

**WHEREAS**, the comprehensive guidelines in the letter address the recognition and protection of transgender students in all aspects of their educational experience, in keeping with the policies of Title IX of the Education Amendment of 1972; and

**WHEREAS**, in February 2017, these guidelines were rescinded by the current administration; and

**WHEREAS**, the Town Council deems it to be in the best interest and welfare of the residents of the Town to support the Lesbian, Gay, Bi-sexual, Transgender, and Questioning community, including students in the Town and throughout the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF CUTLER BAY, FLORIDA, AS FOLLOWS:**

**Section 1. Recitals.** The above recitals are true and correct and are incorporated herein by this reference.

**Section 2. Support.** The Town Council hereby expresses its support of the guidelines provided by the United States Department of Education and the United States Department of Justice for transgender students provided in Exhibit “A.”

**Section 3. Transmittal by Clerk.** The Town Clerk is hereby directed to transmit this Resolution to the Miami-Dade County Legislative Delegation, Miami-Dade County Public School Board, and the Miami-Dade County League of Cities.

**Section 4. Effective Date.** This Resolution shall be effective immediately upon adoption.

PASSED and ADOPTED this \_\_\_\_ day of March, 2017.

Attest:

\_\_\_\_\_  
PEGGY R. BELL  
Mayor

\_\_\_\_\_  
DEBRA E. EASTMAN, MMC  
Interim Town Clerk

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY FOR THE  
SOLE USE OF THE TOWN OF CUTLER BAY:

\_\_\_\_\_  
WEISS SEROTA HELFMAN  
COLE & BIERMAN, P.L.  
Town Attorney

Moved By: \_\_\_\_\_  
Seconded By: \_\_\_\_\_

FINAL VOTE AT ADOPTION:

Mayor Peggy R. Bell	_____
Vice Mayor Sue Ellen Loyzelle	_____
Council Member Mary Ann Mixon	_____
Council Member Michael P. Callahan	_____
Council Member Roger Coriat	_____